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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

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|                                                                                         |                      |                        |                   |
|-----------------------------------------------------------------------------------------|----------------------|------------------------|-------------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 09/800,389             |                   |
|                                                                                         | Filing Date          | March 6, 2001          |                   |
|                                                                                         | First Named Inventor | Gruber et al.          |                   |
|                                                                                         | Art Unit             | 3628                   |                   |
|                                                                                         | Examiner Name        | Chencinski, S          |                   |
| Total Number of Pages in This Submission                                                | 33                   | Attorney Docket Number | 51051.000016.CIP1 |

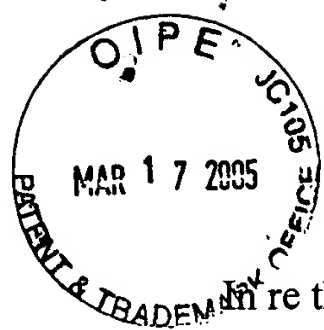
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| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application    | <input type="checkbox"/> Landscape Table on CD                                                                                                                                                                                    |                                                                                                |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <b>Remarks</b><br>The Commissioner is hereby authorized to charge any fees due in connection with this submission, or credit any overpayment, to Deposit Account No. 02-4553 in the name of Buchanan Ingersoll Professional Corp. |                                                                                                |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                                                                                     |          |        |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------|----------|--------|
| Firm Name                                  | Buchanan Ingersoll P.C., One Oxford Centre, 301 Grant Street, 20th Floor, Pittsburgh, PA 15219-1410 |          |        |
| Signature                                  |                                                                                                     |          |        |
| Printed name                               | James W. Collett, Ph.D.                                                                             |          |        |
| Date                                       | March 14, 2005                                                                                      | Reg. No. | 46,636 |

| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                                           |                   |      |                |
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| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |                   |      |                |
| Signature                                                                                                                                                                                                                                                                                                     |                   |      |                |
| Typed or printed name                                                                                                                                                                                                                                                                                         | Gregory P. Austin | Date | March 14, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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51051.000016.CIP1  
U.S. PATENT

**UNITED STATES PATENT AND TRADEMARK OFFICE**

|                            |   |                          |
|----------------------------|---|--------------------------|
| In re the Application of   | ) | Group Art Unit: 3628     |
|                            | ) |                          |
| Gruber et al.              | ) | Examiner: Chencinski, S. |
|                            | ) |                          |
| Serial No.: 09/800,389     | ) | Confirmation No.: 8040   |
|                            | ) |                          |
| Filed: March 06, 2001      | ) | Customer No.: 23464      |
|                            | ) |                          |
| For: SYSTEM AND METHOD FOR | ) |                          |
| INTERACTIVE FUNDRAISING    | ) |                          |
| OVER A WIDE-AREA NETWORK   | ) |                          |

**INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97-1.98**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Information Disclosure Statement is being filed prior to receipt of a first Office Action on the merits with respect to the above-captioned application. Thus, it is believed that there is no fee due for filing this paper. However, if it is determined that a fee is due, the Commissioner is hereby authorized to charge the requisite fee, or any fees that may be due in connection with this and the attached papers, or with this application during its entire pendency, or to credit any overpayment, to Deposit Account No. 02-4553.

In accordance with 37 C.F.R. §1.56 and 37 C.F.R. §§1.97-1.98, this Information Disclosure Statement, including Forms PTO-SB/08 (2 pages), is provided herewith.

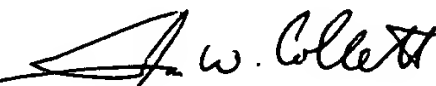
The items identified in this Information Disclosure Statement may or may not be "material" pursuant to 37 C.F.R. §1.56. The filing of this Information Disclosure Statement is not an admission by Applicants or Applicants' representatives that any of the documents, singly or in any combination, is effective as prior art against the subject application. Additionally, in accordance with 37 C.F.R. §1.97(h), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 C.F.R. §1.56(b) exists in addition to those submitted herewith.

Applicants respectfully request that the Examiner review the foregoing documents and information and that they be made of record in the file history of the above-captioned application.

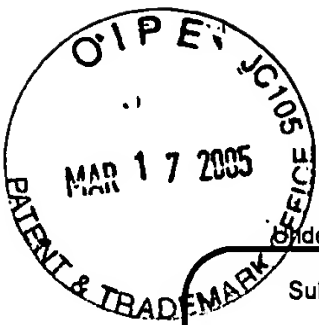
Respectfully submitted,

BUCHANAN INGERSOLL P.C.

By: \_\_\_\_\_

  
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PTO/SB/08A (08-03)

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Substitute for form 1449/PTO

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|       |   |    |   |
|-------|---|----|---|
| Sheet | 1 | of | 2 |
|-------|---|----|---|

**Complete if Known**

|                        |                   |
|------------------------|-------------------|
| Application Number     | 09/800,389        |
| Filing Date            | March 6, 2001     |
| First Named Inventor   | Gruber et al.     |
| Art Unit               | 3628              |
| Examiner Name          | Chencinski, S.    |
| Attorney Docket Number | 51051.000016.CIP1 |

## U. S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

[illegible]

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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**INFORMATION DISCLOSURE  
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|                        |                   |
|------------------------|-------------------|
| Application Number     | 09/800,389        |
| Filing Date            | March 6, 2001     |
| First Named Inventor   | Gruber et al.     |
| Art Unit               | 3628              |
| Examiner Name          | Chencinski, S.    |
| Attorney Docket Number | 51051.000016.CIP1 |

Sheet 2 of 2

**NON PATENT LITERATURE DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|-----------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                       |                          | KIRKMAN, K., "To Fund the Impossible Dream", Iowa State University, Fund Raising Management, Aug. 1995, 26(6):20-23                                                                                                                                             |                |
|                       |                          | www.trustE.com (June 2002).                                                                                                                                                                                                                                     |                |
|                       |                          | www.donate.net (January 1999).                                                                                                                                                                                                                                  |                |
|                       |                          | "InterLotto .. Internet Lottery", Jan. 29, 1996, Business Wire, p01291357, Dialog file 16, No. 04174074.                                                                                                                                                        |                |
|                       |                          | Jaffe, C.A., "Beware Charity Season Scams", Nov. 20, 1995, Boston Globem Business page 11, Dialog file 16, 08325058.                                                                                                                                            |                |
|                       |                          |                                                                                                                                                                                                                                                                 |                |
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| Examiner<br>Signature |  | Date<br>Considered |  |
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<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

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